



olsen  
associates, inc.  
Coastal Engineering

|  |                                   |                            |
|--|-----------------------------------|----------------------------|
| PROJECT:<br><b>NASSAU COUNTY SAND SEARCH</b> |                                   | CORE NO.:<br><b>NCCB-1</b> |
| DRILLER:<br><b>EXMAR</b>                     | DATE OF HOLE:<br><b>6/92</b>      |                            |
| LOGGED BY:<br><b>F.I.T. N. LaPlace</b>       | D.A. REP.:<br><b>M. Schroeder</b> |                            |
| DEPTH OF WATER: <b>8.0'</b>                  | N= <b>2,245,516</b>               |                            |
| DEPTH OF HOLE: <b>16.46'</b>                 | E= <b>368,886</b>                 |                            |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS  | % CORE RECOVERY | SAMPLE NO. | REMARKS   |
|-----------|-------|--------|--|-----------------|------------|-----------|
|           | 1     |        | LIGHT GRAY VERY CLEAN<br>MEDIUM QTZ SAND TRACE<br>SHELL FRAGMENTS.<br>SP |                 |            |           |
|           | 2     |        |  |                 |            |           |
|           | 3     |        |  |                 |            |           |
|           | 4     |        |  |                 |            |           |
|           | 5     |        |  |                 |            |           |
|           | 6     |        |  |                 |            | CUT 6.0'  |
|           | 7     |        |  |                 |            |           |
|           | 8     |        |  |                 |            |           |
|           | 9     |        |  |                 |            |           |
|           | 10    |        |  |                 |            |           |
|           | 11    |        |  |                 |            |           |
|           | 12    |        |  |                 |            | CUT 12.2' |
|           | 13    |        |  |                 |            |           |
|           | 14    |        |  |                 |            |           |
|           | 15    |        |  |                 |            |           |
|           | 16    |        |  |                 |            |           |
|           | 17    |        | BOTTOM OF CORE = 16.46'  |                 |            |           |
|           | 18    |        |  |                 |            |           |
|           | 19    |        |  |                 |            |           |
|           | 20    |        |  |                 |            |           |