

| DRILLING LOG   |                           | DIVISION<br><b>SOUTH ATLANTIC</b> |  | Hole No. <b>V-44-94</b>  |                                       | INSTALLATION<br><b>MOBILE DISTRICT</b>  |  | SHEET <b>1</b><br>OF <b>1</b> SHEETS |  |
|--|---------------------------|-----------------------------------|--|--|---------------------------------------|---|--|--------------------------------------|--|
| 1. PROJECT<br><b>BAY CO FL OFFSHORE<br/>PANAMA CITY BEACHES NOURISHMENT</b>  |                           |                                   |  | 10. SIZE AND TYPE OF BIT<br><b>3.5" x 25' VIBRACORE</b>  |                                       |   |  |                                      |  |
| 2. LOCATION (Coordinates or Station)<br><b>ZONE FLN: N 425528 E 1590266</b>  |                           |                                   |  | 11. ELEVATION DATUM<br><b>NGVD, FOOT U.S.</b><br><b>COORDINATE DATUM STATE PLANE, NAD27, FOOT U.S.</b> |                                       |   |  |                                      |  |
| 3. DRILLING AGENCY<br><b>TET, INC.</b>   |                           |                                   |  | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>VIBRACORE</b>  |                                       |   |  |                                      |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>V-44-94</b>  |                           |                                   |  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN   |                                       | DISTURBED<br><b>5</b>   |  | UNDISTURBED<br><b>0</b>              |  |
| 5. NAME OF DRILLER<br><b>CHARLIE WESTON</b>  |                           |                                   |  | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>  |                                       |   |  |                                      |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    DEG. FROM VERTICAL |                           |                                   |  | 15. ELEVATION GROUNDWATER  |                                       |   |  |                                      |  |
| 7. THICKNESS OF OVERBURDEN<br><b>-</b>   |                           |                                   |  | 16. DATE HOLE  |                                       | STARTED<br><b>28 NOV 94</b>   |  | COMPLETED<br><b>28 NOV 94</b>        |  |
| 8. DEPTH DRILLED INTO ROCK<br><b>-</b>   |                           |                                   |  | 17. ELEVATION TOP OF HOLE<br><b>EL. -34.5</b>  |                                       |   |  |                                      |  |
| 9. TOTAL DEPTH OF HOLE<br><b>17.5 (EL. -52.0)</b>  |                           |                                   |  | 18. TOTAL CORE RECOVERY FOR BORING<br><b>0</b>   |                                       |   |  |                                      |  |
|  |                           |                                   |  | 19. SIGNATURE OF INSPECTOR<br><b>BRAD RALPH</b> DRAFTED '    CHECKED ' <b>BCR    BCR</b>               |                                       |   |  |                                      |  |
| ELEVATION<br><small>a</small>  | DEPTH<br><small>b</small> | LEGEND<br><small>c</small>        | CLASSIFICATION OF MATERIALS<br>(Description)<br><small>d</small> | % CORE RECOVERY OR W.C.<br><small>e</small>  | BOX OR SAMPLE NO.<br><small>f</small> | REMARKS<br>(Drilling time, water loss, depth of weathering, etc., if significant)<br><small>g</small> |  |                                      |  |
| <b>-34.5</b>   | <b>0.0</b>                |                                   |  |  |                                       |   |  |                                      |  |
|  | <b>3.0</b>                |                                   | (SP) Gray to white medium to fine SAND, trace shell              |  | <b>S-1</b>                            | LAB: (SP), 3% FINES (FINER THAN #200 SIEVE)   |  |                                      |  |
|  | <b>6.0</b>                |                                   | (SP) Brown medium to fine SAND                                   |  | <b>S-2</b>                            | LAB: (SP), 3% FINES   |  |                                      |  |
| <b>-42.7</b>   | <b>8.2</b>                |                                   | (SM) Brown silty medium to fine SAND                             | <b>100% RECOV</b>  | <b>S-3</b>                            | LAB: (SP), 5% FINES   |  |                                      |  |
| <b>-44.3</b>   | <b>9.8</b>                |                                   | (SP) Brown medium to fine SAND                                   |  | <b>S-4</b>                            | LAB: (SP), 3% FINES   |  |                                      |  |
|  | <b>12.0</b>               |                                   |  |  | <b>S-5</b>                            | LAB: (SP), 2% FINES   |  |                                      |  |
|  | <b>15.0</b>               |                                   |  |  |                                       |   |  |                                      |  |
| <b>-52.0</b>   | <b>17.5</b>               |                                   |  |  |                                       | <b>B.O.H.</b>   |  |                                      |  |