

| DRILLING LOG | | DIVISION SOUTH ATLANTIC | | INSTALLATION MOBILE DISTRICT | | Hole No. PVC-181-84 SHEET 1 OF 1 SHEETS | |
|--|------------|-----------------------------------|---|--|------------------------------|---|--|
| 1. PROJECT BAY COUNTY, FLORIDA PANAMA CITY BEACH - OFFSHORE | | | | 10. SIZE AND TYPE OF BIT 4" X 30' VIBRACORE | | | |
| 2. LOCATION (Coordinates or Station) ZONE FLN: N 455352 E 1531129 | | | | 11. ELEVATION DATUM WATER LEVEL, FEET COORDINATE DATUM STATE PLANE, NAD27, FEET | | | |
| 3. DRILLING AGENCY MOBILE DISTRICT | | | | 12. MANUFACTURER'S DESIGNATION OF DRILL JACKUP BARGE | | | |
| 4. HOLE NO. (As shown on drawing title and file number) PVC-181-84 | | | | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN | | DISTURBED 4 UNDISTURBED 0 | |
| 5. NAME OF DRILLER | | | | 14. TOTAL NUMBER CORE BOXES 0 | | | |
| 6. DIRECTION OF HOLE <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL | | | | 15. ELEVATION GROUNDWATER 62.0' UNDERWATER | | | |
| 7. THICKNESS OF OVERBURDEN - | | | | 16. DATE HOLE STARTED 29 AUG 84 COMPLETED 29 AUG 84 | | | |
| 8. DEPTH DRILLED INTO ROCK - | | | | 17. ELEVATION TOP OF HOLE EL. -62.0 | | | |
| 9. TOTAL DEPTH OF HOLE 29.7 (EL. -91.7) | | | | 18. TOTAL CORE RECOVERY FOR BORING | | | |
| | | | | 19. SIGNATURE OF INSPECTOR DRAFTED RLN CHECKED | | | |
| ELEVATION a | DEPTH b | LEGEND c | CLASSIFICATION OF MATERIALS (Description) d | % CORE RECOVERY OR W.C. e | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g | |
| -66.1 | 4.1 | | (SM) W/SHELLS, GREEN AND BEIGE | | JAR #1 | LAB. CLASS. SP. 3.1% FINES. MUNSELL 5Y 6/2 (L. OLIVE GRAY) | |
| -67.3 | 5.3 | . . . | (SP) F. GRAIN, SILTY, BEIGE | | JAR #2 | LAB. CLASS. SP-SM. 7.2% FINES. MUNSELL 5Y 4/4 (OLIVE) | |
| -74.0 | 12.0 | / / / / / | (SC) MED. GRAIN, GREEN | | JAR #3 | LAB. CLASS. SC. 19.4% FINES. MUNSELL 5Y 4/4 (OLIVE) | |
| -91.7 | 29.7 | | (SM) MED. GRAIN, TR. CLAY, GREEN AND GRAY | | JAR #4 | LAB. CLASS. SM. 19.7% FINES. MUNSELL 5Y 5/1 (GRAY) | |
| | | | | | | B.O.H. | |